

The SWORD of the LORD

Edited by JOHN R. RICE.

"And they cried, The Sword of the Lord, and of Gideon." Judges 7:20

Office of Publication: 413 Pleasant Street, Beloit, Wisconsin. Send all Editorial Matter or matter for publication to: 214 W. Wesley, Wheaton, Illinois.

An Independent Christian Weekly, Standing for the Verbal Inspiration of the Bible, the Deity of Christ, His Blood Atonement, Salvation by Faith, New Testament Soul Winning and the Premillennial Return of Christ. Opposes Modernism, Worldliness, and Formalism.

Volume XIII, No. 13

FRIDAY, MARCH 29, 1946

8 Months, \$1.00; 18 Months, \$2.00

CLEAVING UNTO THE LORD

By Rev. H. A. Ironside, D.D., Litt.D., Pastor
Moody Memorial Church, Chicago

"Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord."—Acts 11:22, 23.

The background and context of these verses is intensely interesting. Some years had elapsed since the glorious Pentecostal outpouring when the work of grace began in the city of Jerusalem. Our blessed Lord had instructed His disciples to begin there and go throughout Judea, Samaria and the uttermost parts of the earth, proclaiming the wondrous story of His salvation; but, somehow, His disciples were very slow when it came to obeying the Word.



Dr. H. A. Ironside

They lingered in Jerusalem and Judea. One at last had faith enough to go to Samaria and was followed by two of the apostles, but there the work seemed to stop. They seemed not to have the spiritual energy to reach out among the Gentiles. So God shook them up. Persecution broke out, as a result of which the Christians were scattered. They went everywhere preaching the Word, but even then they preached only to Jews. Finally, some went as far as Antioch and launched out in a Gospel campaign among those called, in our Authorized Version, the "Grecians." Ordinarily, the Scriptures distinguish between "Greeks," the Gentiles, and "Grecians," the term used for the Jews born among the Gentiles. They were Greek-speaking Israelites and were characterized by many of the mannerisms of the Gentiles. That is the word used here in the Authorized Version, but actually, according to the best texts, it should be translated "Greeks," for these Jewish believers went to the Gentiles and preached Christ to those in Antioch who had been before worshipers of idols. The great work of God continued. It went on for months, and a great many were saved. Word of this great ministry was carried back to Jerusalem, and when the

(Continued on page 3)

Sinners After Singing

By Robert G. Lee, D.D., LL.D., Litt.D., Pastor
Bellevue Baptist Church, Memphis, Tennessee

"And when they had sung an hymn, they went out . . ."—Matt. 26:30.

Through a needle's eye one can often see glorious landscapes. A rill often leads to a great river. One word is the keynote sometimes of a great oration. One gate often opens the way to a palace of many windows. Such can be said of the words of the text. They are a microscope that brings to view some things seldom seen. These words are as a telescope that brings nearer things divinely obscured and makes them to be things sacredly vivid. These words are as a spectograph that enables us to learn some elements of great events, just as with the spectograph today we learn the constituent elements of the remotest astro bodies, the gold in the sun, the copper in Mars, and the iron on the moons of Jupiter. These words are slender paths that lead to great highways.

What events do these words lead us to? To what palaces of truth do they point us? Do they point us to some tragedies? We shall see as we think upon these words.

I wish you would notice first of all—
I. A Sacred Season—"The Even."

We have been told by a great author that the eventide was the favorite season for Jesus. The eventide He chose for His greatest exertions—in teaching and in miracle-working. He performed the first and the last miracle in the dark of the eventide—the miracle at Cana of Galilee and the healing of the ear of Malchus in the garden the night of His arrest. "When the even was come" He healed many that were diseased and possessed of devils. As eventide drew near, He fed multitudes. Later on that same day He rebuked a storm into calm at the evening time. At evening time He gave a great discourse to Nicodemus.

The first proclamation of the gospel in Eden was in the "cool of the day." In the evening, the dove returned to the ark and to Noah. After dark, Jehovah made

His covenant promise to Abraham, for He told him to look up and count the stars. At eventide two angels visited Lot and warned him to flee before Sodom was destroyed. After the sun set Jacob lay down with a stone for a pillow, and saw angels descending and ascending. It was in the evening that the Israelites ate the first Passover in haste and God brought them out of the land of Egypt and out of the house of bondage. The Mosaic law required the Paschal lamb to be slain "between the two evenings." The Levitical statutes said an unclean person was ceremonially clean at sundown.

A study of the life of Jesus shows that the evening was His favorite time. I think not even the evenings when He healed the sick or taught or prayed alone on the mountain were any sweeter to Jesus than this hour when He met with the twelve in the upper room. The scene is very hard to picture. De Vinci has pictured it. He has pictured the twelve disciples in little groups of three. Judas with his bag is there, and has just upset the salt. Simon



Dr. Robert G. Lee

Peter is there. His right hand, which will later that night hold a sword, is pictured by De Vinci as holding a knife. John is about to swoon at the thought of betrayal. The face of Christ is framed in the center in a mastery of subordination and a maze of hands and arms uplifted in prayer. (Continued on page 2)

SPEAKING WITH TONGUES

A FRESH BIBLE STUDY ON THIS SUBJECT

By Evangelist John R. Rice, Editor

Multiplied thousands of people say that the experience of New Testament Christians at Pentecost and elsewhere in speaking in other tongues is being repeated today. They say that in apostolic times Christians had "the early rain" and that the modern Pentecostal movement enjoys "the latter rain" blessing mentioned in James 5:7; Joel 2:23, and Zechariah 10:1. Multitudes of these are earnest and sincere Christians. They say they are happier than they ever were before, that they themselves have experienced, beyond any shadow of doubt, miraculous speaking in tongues, a language they themselves did not know, saying words they did not understand. They claim that the Spirit of God spoke through them. They are so positive that what they have experienced is of God, that many of them admit no room for argument and do not consider that they could possibly be mistaken on this matter.

On the other hand, multiplied thousands of Christians say that the tongues movement as we now have it, is of Satan and not of

God; that it is contrary to the Scriptures; that it is hurtful and not helpful and that Christians should not seek to speak in tongues.

Why is there such a disagreement over this question? Why cannot earnest Christian people come to the same conclusion about it?

In my opinion it is because those who believe in speaking with tongues and those who do not, judge primarily by their observation or their experience instead of weighing the matter prayerfully and humbly by the Word of God.

I have observed rather widely the remarkable sweep of this tongues movement. I have been impressed with the sincerity of many who believed in it and grieved at the fanaticism and the false claims of others who likewise believed that they speak in tongues after the Bible fashion. But I know that human experience or feeling or impression is not a reliable guide in doctrine. The only safe course for a Christian is to go to the Bible, the

Word of God, and try everything by that holy and infallible standard. As far as I know, the Bible nowhere teaches that we should have a different brand of Christianity, different in doctrine or practice or power from that of New Testament Christians. The Bible never says that New Testament Christians should talk in tongues but that we should not.

Again, I say, the way to settle this is to go to the Bible and what we find there in the New Testament on the tongues question will not be out of date.

And now after prayerful, open-hearted study of many years, this is my plain conviction; THE MODERN TONGUES MOVEMENT IS NOT WHAT CHRISTIANS HAD IN THE BOOK OF ACTS. Years ago I promised God that I wanted what He had for me wherever it led me. If I needed to speak in other tongues to have the power of the Holy Spirit such as many Bible Christians had, then I wanted Him to make it clear to me. I surren-

(Continued on page 6)

New Judge Sword Book Club



Dr. Bob Jones, Jr.

We are glad to announce the addition of Dr. Bob Jones, Jr., acting president of Bob Jones College, famous Shakespearean and dramatic scholar and Christian author to our list of distinguished judges for the Sword Book Club. He will assist our thirteen other judges in the selection of the best Christian books for the Sword Book Club.

Register Early For— Evangelism Conference Winona Lake, Ind., July 7 - 14!

By Evangelist Robert J. Wells,
Conference Director and Associate Editor

Reservations are coming in rapidly for the great Winona Lake Conference on Evangelism to be held at the Winona Lake Conference Grounds from July 7th through 14th. Already we have received reservations from several different states, including Ohio, Virginia, Illinois, Arkansas, Missouri, Tennessee, Oklahoma, Kansas, Michigan, Pennsylvania, and Kentucky.

A Personal Testimony

An interesting letter came from a man in Detroit, Michigan, who had attended last year's Conference. We think it is so interesting that we would like to pass it on to you:

"When we were there last year, we decided that as far as we were concerned it was to be an annual event for us! Although I haven't written to tell of the blessings obtained from last year's Conference, we received blessings that are still bringing forth fruit in our ministry here. We came back from the conference on fire for God with the result that we won more souls in the next six weeks after the conference than in six months before. We were meeting a year ago in a school building; today we are meeting in a \$27,000.00 beautiful

(Continued on page 3)

Sinning After Singing

(Continued from page 1)

test. This is the picture which the great artist puts before us.

The second thing I wish you to notice is—

II. The Solemn Searching—"Lord, Is It I?"

That night they observed the Passover. They ate the Passover supper. That supper pointed them back to the great night when Israel was delivered out of the house of bondage!

I would place on your heart today some statements and would get you to answer. That night when Jesus was betrayed, the Book tells us, Jesus said as they did eat: "Verily I say unto you, that one of you shall betray me." Then we read: "And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I? And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me. The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! It had been good for that man if he had not been born. Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said."

Let us search our hearts a bit today.

"Someone is slighting the Saviour of men

Someone is spurning His love once again.

Lord, is it I?

"Someone is halting and counting the cost

Someone in darkness and sin may be lost.

Lord, is it I?

"Someone is betraying his Master today

Someone is walking a perilous way.

Lord, is it I?

"Someone in silence is making the choice

Someone will yield to the Lord and rejoice.

Lord, is it I?

Let us notice after this heart-searching—

III. The Symbolic Supper—"This Is My Body." "This Is My Blood."

"And as they were eating, Jesus took bread, and blessed it, and brake it and gave it to the disciples, and said, Take, eat; this is my body. And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; For this is my blood of the new testament, which is shed for many for the remission of sins."

The supper was made of such simple elements—just bread and just wine, the blood of the vine. But no costlier supper was ever prepared. Bread was the symbol of His broken body, symbol of His flesh cut with a scourge, torn with thorns, pierced with nails. The wine was a symbol of His shed blood. And that supper showed forth His death. That supper set forth a memorial. That supper is the supper that called—and now calls—to remembrance. That supper spoke of His coming again. That supper demands of us obedience in its observance. That supper makes us to wish that the cross should be an experience and not a mere hymn in our lives. "When I survey the wondrous cross,

On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride."

THE SWORD OF THE LORD

Published weekly. Publication office, c/o The Sword of the Lord, 413 Pleasant St., Beloit, Wis. Entered as second-class matter at the post office at Beloit, Wis., on January 19, 1946.

EVANGELIST JOHN R. RICE
D.D., Litt. D.

EDITOR AND PUBLISHER

Evangelist Robert J. Wells, Th. D.
Associate Editor

Subscription Price: \$1.00 for 6 months;
\$2.00 for 12 months. Canada and foreign
countries \$2.00 a year.

There have been suppers that cost thousands of dollars, but not this supper. There have been suppers where people paid \$100.00 a plate, but not this supper. This was a symbolic supper, setting forth His death upon the cross.

The next thing I wish we would notice is—

IV. The Sweet Singing—"When They Had Sung an Hymn."

In Matthew 26:30 we find: "And when they had sung an hymn, they went out into the mount of Olives."

It was night outside. The shadows of the buildings were surrounded with the moonlight. The full moon makes strange shadows on the world outside, always. And so it was that night. "Vanished are the color and the glory of the day, but there is a face in that upper room among faces. It is the face of the Christ and the faces of Galilean peasants, faces of seekers after God, faces of the sons of glory, faces that transformed marble at the touch of Thorwaldsen, faces that haunted De Vinci in the chapel at Milan, faces that were sculptured by sufferings of love, yet tinted by a ray of hope as they look at Him, as they hear Him, as they adore Him." Then the true spiritual and emotional climax of the scene ensues. The supreme note of their comradeship, of their faith, their sacrificial daring, sounds on the night—"When they had sung an hymn..."

The mystery beyond words seeks melody. Anguish and apprehension flame into holiest art, the art of song. "And they went out"—into a night of enemies. "And they went out"—into a night of agonies. "And they went out"—as a nightingale breathes the deadly thorn. "And they went out"—as a bird dares a stormy sea. "And they went out"—as one who bares his breast to the sharp points of spears. "And they went out"—as a dying swan chants a requiem.

Into what woven harmony did those voices blend in song? I do not know, but I have been interested in what one man said: "We may devoutly imagine Jesus, with Peter and James, carrying the virile air." He said that perhaps in John we find a high lyric tenor, aided by Nathaniel and Matthew. I do not know, but this dear friend said that thundering below were the heavy voices of Thomas, Simon the Zealot, and Bartholomew. That was the bass. And I think not in mere imagination, but with spiritual intuition, he says that James, and Jude and Philip sang baritone. Together, facing a night of agonies, a night of enemies, a night of dread and fear, they SING. Perhaps it was the twenty-seventh Psalm: "The Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid?" A hymn, a sweet hymn! And Jesus sang with them.

Perhaps we can see how the candles are put out. Perhaps if our ears are keenly sensitized we can hear across the stormy chasms of history the door as it swings ajar upon its hinges. Surely, remembering sorrows that have assailed us, remembering crosses we have had to bear, we can see the cross as it lies athwart their going from the upper room.

And this brings us to the picture of the sinning of the disciples after singing with the sinless Saviour.

Now notice—

V. The Sinning After the Singing—"They All Forsook Him and Fleed"

Notice the sinning after vows of love and loyalty. Matthew tells us this:

"Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. But after I am risen again, I will go before you into Galilee. Peter answered and said unto Him, Though all men shall be offended because of Thee, yet will I never be offended. Jesus said unto Him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice. Peter said unto him, Though I should die with thee, yet I will not deny thee. Likewise also said all the disciples."

"I will go with thee to prison and to death"—this is what Peter said. "I will go with thee to prison and to death"—"Likewise also said all the disciples." "Though all men should be offended because of Thee, yet will not I be offended," said Peter. "Likewise also said all of his disciples."

Notice again the sinning after a stirring sermon.

On the way to Gethsemane Jesus spoke the wonderful words of John, the fifteenth chapter, and John, the sixteenth chapter. In that upper room they had heard the fourteenth chapter of John's Gospel. What a message! Yet they went out to sin after hearing the stirring words of the greatest Teacher the world ever knew.

There have been many stirring sermons that have fallen from human mouths upon human ears. Many times they have been accompanied by the power of the Holy Spirit. Stirring sermons people have heard, and yet went on in sin and went out to sin, out from the sacred sanctuary to walk the paths of sin, out from under the spell of eloquence in preaching to iniquity. The chapter written by the disciples in other days is a chapter so like the chapters that many of us write today when we go out from under the power of gospel sermons to sin, to dance to the music of self-indulgence, to chase the short-lived butterflies of pleasure. We hear stirring sermons on unselfishness—and go out to sin by living selfishly. We hear stirring sermons on putting ourselves out of sight—and go out to sin by walking paths of pride and seeking eminence for ourselves. We hear stirring sermons on liberality sometimes—and go out to give to the cause of Christ with the reluctance of the miser who pays his taxes grudgingly. We hear stirring sermons on prayer—and go out and live a prayerless life.

Do these words seem severe? Well, let me ask, "Are they true?" Are they as a mirror in which you see yourself?

It might be well for us to notice

WITNESSING

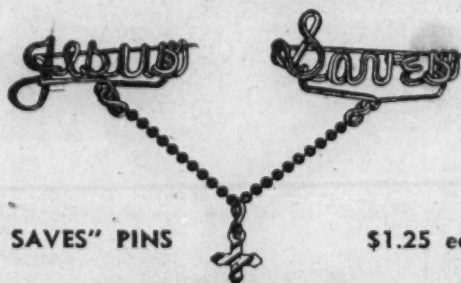
"Among His Kinsmen on Kinsman Rd."

The Cleveland Hebrew Mission, Inc.

11609-11 Kinsman Road

Cleveland, Ohio

Gerald V. SmelserSupt.



"JESUS SAVES" PINS

\$1.25 each

Made of 12 Kt. Gold Wire

Send All Orders to Lester Goode

CHRISTIAN BOOK & GIFT STORE

206 EAST FRANKLIN STREET

PEORIA, ILLINOIS

some of the details of their sinning.

What an opportunity they had for heroism—after such sweet singing, after such vows, after such wondrous messages from the heart and the mind and the mouth of the Christ! What a time for fortitude! What a time for fidelity! Do not forget that their consecration vows were warm on their lips as they left the upper room. Now they go out to face the crisis of life. One betrayed Him with a kiss and precipitated the tragedy of the cross. That kiss of Judas burned the cheek of Jesus like fire. He never got over it. When Pilate in the judgment hall said to Jesus, "Speakest thou unto me? knowest thou not that I have power to release thee, and have power to crucify thee? Jesus answered, Thou couldst have no power at all against me, except it were given thee from above: therefore he that delivereth me unto thee hath the greater sin."

One denied Him, swearing and cursing and saying he never knew Him. He had seen Jesus make the blind to see, the deaf to hear, the dumb to speak, and the dead to come to life. Yet he said he never knew Him.

Some of them slept through the crisis. Unsympathetic they were in the crisis, unhelpful they were in the crisis. And all of them forsook Him and fled, fled like frightened sheep before attacking wolves.

One of them doubted Him later. For eight days he went in doubt.

What was wrong? We can answer that question by looking at our own lives. We can answer it without sitting in condemnation upon the disciples of old. It was, even as now, a superficial estimate of Christianity, a looking on religion as sort of an emotional bath. We approach life as though it were music and not ministry, as though it were shirk hour and not work hour. We think so much of getting our rights instead of performing our duties. We think so much of securing places instead of making graces secure in our lives. Too many, indeed, think of life as being a thing of mere art, artificial art, if you please, instead of heart, real heart. So many say so many times, "Me," "I," and "Mine" instead of "Thee," "Thy," and "Thine." So many think of life as a playground and not as a battleground, as a perfumed pillow instead of a stormy billow. So many times we look upon Christianity as something that feathers our senses. We like the organ, the hush of prayer, the speech of silence, and the beauty of the sanc-

tuary. There is nothing especially wrong with that, provided it does not stop there.

When we sing a hymn sometimes, we go out—and what do we meet? We meet a practical world. We meet a hard-boiled world. We meet a world with a clinched fist, a fist which it shakes under our noses. We meet a world with a terrible tongue. We meet a close-fisted world. We meet a fat-eared world. We meet a wicked-hearted world. We meet a world that loosens wild tongues that hold not God in awe. We meet a world of alcohol and alimony. We meet a world of EX—ex-patient, ex-patriot, ex-wife, ex-husband, expense, ex-citement, ex-pectation, and sometime of ex-ecration. We meet a world in which we have to grasp the nettle of the real. Everywhere we turn we face the horns of trouble. We face the hoots of a fast-moving life. We fall out of Paradise. We come to earth with a sickening thud. We have gone to worship meetings and have heard stirring singing and have heard the gospel preaching that calls us from the tent to the battlefield. We have sung our hymns and gone out feeling strong enough to meet a lion. So many have told us this. "Yes, many times our experience has been that of singing hymns or being stirred by a courageous sermon. But we went out, and we were defeated by a mouse." As somebody has said, "We have felt adventurous enough to sail the ocean and we were drowned or devoured in a teacup." We are guilty of yielding to the menace of mediocrity. Sometimes we have sung our hymn and have felt mighty enough to swallow the world, and then we have choked on a gnat. We have gone out believing that we had strength to break prison bars, and we were held by a thread. Having sung our hymn we have gone out believing that we ourselves were bold enough to storm a cannon and spike it, but we were slain by a pebble, just as Goliath with all his boast was slain by the pebble from David's sling. We have sung our hymn and have gone out believing we were tall enough to breast a world, a world of storm and cyclonic whirl, and found that we were blown over by a zephyr.

I heard a man say once that his
(Continued on page 5)

SINGERS—LOOK!

If you're looking for duets that'll get down under the skin, and cause the cup to overflow, investigate "Sacred Inspirational Duets." 12 new joyously singable, easy, medium voiced numbers in 29-page book. Price 50c each. No stamps. Testimonial: "Best of its kind I've found."

Braun Music Publications
1505 N. 27th St.
Milwaukee 8, Wis.

American Association for Jewish Evangelism, Inc.



A New Testimony

operating under the supervision of a nation-wide Advisory Council and Board.

Dr. Hyman J. Appelman
President

H. A. Ironside,
D.D., Litt. D.
Chairman

Your prayerful interest and co-operation in reaching Jews for Christ is cordially invited and will be greatly appreciated. The personnel of our Board and Council is your guarantee of the proper administration of funds entrusted to us.

DIRECTORS

Hyman J. Appelman, D.D.,
President
825 Woodland Ave.,
Ft. Worth 4, Texas
H. A. Ironside, D.D., Litt. D.,
Chairman
J. Palmer Muntz, D.D.,
Vice-President
B. E. Allen, D.D., Secretary
Elmer B. Funk, Treasurer
R. E. Edman, Ph.D., LL.D.
Robert O. Fleming
Albert G. Johnson, D.D.
Peter MacFarlane
R. L. Powell, D.D.

American Association for
Jewish Evangelism, Inc.

National Headquarters

ADMINISTRATION BLDG.

Winona Lake

Indiana

"Salvation" a paper containing helpful Bible messages and news of the work will be mailed free to you on request.

CLEAVE UNTO THE LORD

(Continued from page 1)

brethren heard about it they said, "We had better investigate. If God is working this way among the Gentiles, we had better find out." So they sent Barnabas, and when he saw for himself the evidence of the grace of God working among the Gentiles, his soul was stirred and he began to exhort and try to help those who were already saved, telling them that with purpose of heart they should cleave to the Lord.

Now this verse came to me as I thought of the many who have had their hearts opened to their need of Christ and have trusted Him as their Saviour. We would not have you think conversion is actually the end of the Christian experience—it is only the beginning. When people come to Christ and put their trust in Him, that is just the start in the Christian life. When we receive the Lord Jesus we are born again but are only babes in Christ and need to grow. Certain things are important in the nurture of a babe—proper care, good food, constant cleansing, and fresh air. A great many things are required that the babe may develop and grow in a way that will cheer the hearts of the parents, relatives, and friends.

So, often, people are converted in great revival meetings, and

years go by and they seem not to develop as Christians should, and unthinking people turn and blame the evangelist, saying, "People get converted but do not get anywhere or amount to anything for God." That is true if the converts are not built up in Christ afterwards. Barnabas realized that and went among these young converts and exhorted them, that "with purpose of heart they would cleave unto the Lord."

That is the exhortation we would bring to all today who have recently accepted Christ. We plead with you for your own soul's blessing that you cleave to the Lord with purpose of heart. You have trusted Christ, have taken Him as your own personal Saviour. Now see to it that you set your mind on the work of glorifying God in everything. You could not be saved through any effort of your own, but now that you are saved it is necessary for you to put forward every effort you can to glorify Him. If you have been born again you have been bought with a price. The Apostle Peter wrote:

"Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. For all flesh is as grass, and all the glory of

(Continued on page 4)

REGISTER EARLY FOR CONFERENCE ON EVANGELISM, WINONA LAKE, IND., JULY 7 - 14!

(Continued from page 1)

church building. We started building with but \$3,000.00 by faith. God supplied all of our needs from week to week. The money all came from Christian people and we didn't have to go to the bank. In fact, we turned down a mortgage from a mortgage company. \$1000.00 worth of wiring was donated by a man after he came to church for the first time; \$2000.00 was loaned to the church just when we had to have it by another man the very first time he came out to church. We had only about twenty-five families when we started construction. "We have been in our new church five Sundays and have had souls saved three of the five Sundays and during one of the weeks. The Lord is really blessing! The only reason I pass this on to you is because my wife and I know that we can trace these blessings right back to the conference of last year!"

(Signed)

Rev. Mark Dickerson.

Wherever we go we hear reports from those who had attended last year's Conference, indicating that the blessings were so great that they are definitely planning to return for this year's Conference. Many say: "I just couldn't possibly afford to pass it up." And so, the reservations keep coming in. We want to urge our readers who expect to attend the Conference to get their reser-

vations in to our office as soon as possible in order to take advantage of the choice accommodations that are available.

Unusual Conference Program

We feel that the Conference program is unusual indeed and without question it will be recognized as one of the greatest, if not the greatest, conference program this year in America. Our speakers include: Dr. Hyman J. Appelman, Ft. Worth, Texas, popular Jewish evangelist; Dr. Bob Jones, Sr., Founder and President of Bob Jones College, Cleveland, Tennessee, and for many years one of America's most popular evangelists; Dr. John R. Rice, Wheaton, Illinois, editor of *The Sword of the Lord*, popular evangelist and Bible teacher; Dr. Joe Henry Hankins, Pine Bluff, Arkansas, brilliant southern Baptist evangelist; Merv Rosell, Rochester, Minnesota, popular evangelist and youth speaker; Dr. John MacArthur, Glendale, California, nationally known evangelist, and formerly director of the Fuller Evangelistic Foundation; Dr. Torrey M. Johnson, president Youth For Christ, International; Rev. Jesse M. Hendley, pastor, Colonial Hills Baptist Church, East Point, Georgia, and the Associate Editor.

A Special Feature

One of the special features of the program this year will be a series of Bible messages by Dr. John R. Rice, editor of *The Sword*

of the Lord, on the subject: *The Holy Spirit in the Book of Acts*. This will be a very special treat and should be the means of rich blessing to all who attend. Dr. Rice has spent many years in the study of this particular subject and we know of no man in America better qualified to deal with it adequately than he. There has been great misunderstanding about the doctrine of the Holy Spirit, and as a result, many who could otherwise be doing great things for God have been robbed of the blessings that should be theirs. We feel that a regular, daily, systematic study of this subject which will exhaust practically every reference in the Bible concerning the doctrine of the Holy Spirit will be of inestimable value, and preachers would do well to attend the Conference for this series of lectures alone.

Schedule of Rates and Accommodations

For your convenience we are once more publishing the schedule of rates and accommodations, and once more we urge you to send your reservation in without further delay so as to assure yourself of the kind of accommodations you desire.

The registration fee this year will have to be \$2.00 for each adult, and accommodation rates are the same as last year, which are as follows:

ACCOMMODATION RATES

Rooms	Single	Double Each
Day (The Inn)	\$ 1.50	\$ 1.00
Week (The Inn)	7.75	5.50
Day (Winona or Westminster Hotels)	1.75	1.25
Week (Winona or Westminster Hotels)	10.00	7.50
With Running Water		
Day (The Inn)	1.90	1.40
Week (The Inn)	11.25	8.00
Day (Winona or Westminster Hotels)	2.25	1.75
Week (Winona or Westminster Hotels)	14.00	10.50
With Connecting Bath		
Day (Winona or Westminster)	3.00	2.25
Week (Winona or Westminster)	19.00	13.00
With Private Bath		
Day (Winona or Westminster)	3.35	2.60
Week (Winona or Westminster)	20.50	14.00
With DeLuxe Private Bath		
Day (Winona or Westminster)	4.00	3.00
Week (Winona or Westminster)	25.00	17.50

Meals are served at the average rate of \$2.00 per day. Special rates for families consisting of two adults and two children (two connecting rooms) at The Inn at a rate of \$19.00 per week, not including meals. The charge for children under twelve years is one-half that of the regular rate for an adult. No charge will be made for infants.

Please address all communications to: Evangelist Robert J. Wells, conference director, 214 West Wesley Street, Wheaton, Illinois.

GOSPEL DOLLARS

Spread the Gospel with silver dollar size Bible Souvenir and keepsake coin. Embossed with both the LORD'S PRAYER and JOHN 3:16. Sheet music—Lord's Prayer set to music and "Jesus Came to Be My Saviour". Any item 25c postpaid, 10 or more 10c each. LEON F. WHEELER, 626½ Pacific, Santa Monica, Calif.

HELP FOR SOUL WINNERS

Here are books to set your heart burning and show you how to win souls. They are by great men of God who have won souls. They ought to be in every pastor's library, on every teacher's shelves and in every home possible. We recommend them most heartily.



TAKING MEN ALIVE, By Charles G. Trumbull, long time editor of *Sunday School Times*. A great study in the principles and practice of individual soul winning. Cloth, 192 pages. Price.....

\$1.25

HOW TO BRING MEN TO CHRIST, by R. A. Torrey. First and best of its kind. On this book is based the teaching on soul winning of most Bible institutes. Other texts on this subject drew largely from this material. There are thirteen chapters on soul winning, 121 pages. The price is only.....

\$1.25

PERSONAL SOUL WINNING, by William Evans. A guide to effective methods. Here are 192 fascinating pages of Scriptural instruction on how to win souls; very popular, very helpful. "This is a drill book, a manual of the Sword which is the Word of God. It is prepared for the Christian who would be 'thoroughly furnished,' with power to convince of sin and lead to the Saviour; the uninterested and unconcerned; those interested but ignorant of the way; the anxious and perplexed; the self-righteous; the backslider; the fearful and despairing; the procrastinator; the faultfinder; those deceived by false teachers (and teachings); the obstinate, and the skeptic." A remarkable value, price only.....

\$1.25

HOW TO WORK FOR CHRIST, by R. A. Torrey. An encyclopedia on evangelistic work, instruction in personal soul winning and Bible study. This book is meant for those who want to work for Christ and do not know how. We believe there is no other book which covers this field. A very discerning work. 518 pages, cloth. Price.....

\$3.00

SCRIPTURE MEMORIZING FOR SUCCESSFUL SOUL WINNING, by the late evangelist Oscar Lowry. Long taught as a course at the Moody Bible Institute. The 12 chapters were taught in class rooms and then preached in revival campaigns all over the country. 192 pages, price only.....

\$1.50

REVIVAL SERMONS, by Evangelist J. Wilbur Chapman. 18 sermons by one of the greatest soul winners America has ever seen. They are rich and sweet and Scriptural, easy to read, heart-moving, wonderful patterns for the preacher, life-transforming reading for the home. 237 pages, price.....

\$1.25

AS JESUS PASSED BY, by Evangelist Gipsy Smith. Here are evangelistic addresses that "glow with the power of Pentecost." The nineteenth edition of a famous book. Twelve great sermons preached all over the world, messages that warm the heart, revive saints, move and convict and save lost sinners. A delight to read. 224 pages, with picture of Gipsy Smith in his prime. Price postpaid.....

\$2.00

A QUEST FOR SOULS, by the late George W. Truett, D.D. A beautiful volume of 24 revival and evangelistic sermons used in one campaign; 379 pages. One of the most helpful books of sermons ever printed. Especially sweet, tender and heart moving by this most famous of Southern Baptist preachers. Cloth binding; beautiful jacket. Only.....

\$1.25

APPELMAAN'S SERMON OUTLINES AND ILLUSTRATIONS. Evangelist Appelman has gleaned these gems during his many years of studying and preaching the Word of God. These have been prepared at the request of many preachers and lay workers and will prove helpful in Bible study, in sermonizing, in Sunday School teaching, and preparing religious addresses. Cloth, 129 pages. Price.....

\$1.25

PERSONAL WORK, by R. A. Torrey. The Presbyterian says: "Heartily recommended not only to preachers and teachers, but to all who wish to be refreshed by expositions of the living Word." Price.....

\$1.25

"YE MUST BE BORN AGAIN", by Hyman J. Appelman. Ten revival messages by this Christian Jewish evangelist. Price.....

\$1.25

GOD'S ANSWER TO MAN'S SIN, by Hyman J. Appelman. Revival sermons preached and written in the pressure, the drive, the heat of evangelistic service. Third edition. Price.....

\$1.25

BE YE ALSO READY, by Robert G. Lee. Seven outstanding messages by "The William Jennings Bryan of this Day." Dynamic, stirring, Scriptural sermons. Price.....

\$1.25

THIS CRITICAL HOUR, by Robert G. Lee. Ten messages by great southern evangelistic pastor and soul winner. Among best of this famous preacher. Price.....

\$1.25

Order today from

SWORD BOOK ROOM

145 North Hale Street—Wheaton, Illinois

CLEAVE UNTO THE LORD

(Continued from page 3)

man as the flower of grass. The grass withereth, and the flower thereof falleth away: but the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you."

Salvation does not depend on a happy feeling or an emotional upset or signing a card or holding up your hand or rising from your seat and going to the inury room. All these things are right and proper in their places, but new birth depends upon having received the word of the truth of the Gospel. "Of his own will begat he us with the word of truth," and that Word speaks to the conscience, and the power of the Holy Ghost produces new life. If you believe the Gospel you begin as a babe in Christ. As a babe, you need food. You need with purpose of heart to acquire that food which will be for your spiritual nourishment and upbuilding. The Apostle Peter's first letter, chapter 2, opening verse, reads, "Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, as newborn babes, desire the sincere milk of the word, that ye may grow thereby."

Bible Reading Necessary for Growth and Knowledge

You will never grow, you will never make progress, you will never really develop as a Christian if you neglect your Bible. With purpose of heart cleave to the Lord and let one evidence of your cleaving be that from now on you will never permit a day to go by that you do not spend some time over your Bible. And as you open it, lift your eyes to Him who wrote it (for "Holy men of God spake as they were moved by the Holy Ghost") and ask God to reveal His mind and will to you in His Word, and seek grace to walk in obedience to His will. There is no other way to make a success of the Christian life. Back in the Old Testament, in the book of Joshua, there is a verse I like to give to young converts, "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success" (Josh. 1:8). There you have it! You want to make your way prosperous? You want to have good success? You want your Christian life to count for God? Then do not neglect your Bible!

Some of you may say, "I have never been in the habit of reading the Bible. I do not know how to go about it. Frankly, there is so much in it I don't understand." Of course not! You can expect that in a book from God. "For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts" (Isa. 55:9). But remember God, who wrote it, has given you the Holy Spirit. "After that ye believed ye were sealed with that Holy Spirit of promise" (Eph. 1:13). The Holy Spirit has come to dwell in you. You who have trusted Christ, your body is now the temple of God and the spirit of God delights to take the things of God and show them to you. As you open your Bible, look up to Him and say, "I do not understand it all; but, Lord, by Thy Holy Spirit open it up to me," and you will be surprised how He will delight to do it.

Some of you may say, "Shall I take it as a whole or by certain sections?" I think if I were you I would begin immediately to read thoughtfully, prayerfully, through the Bible—from the first chapter in Genesis to the last chapter in Revelation.

Revelation. Perhaps take a chapter a day—it takes only a few minutes; and then after you read it, pray over it and look it over again and say, "What in this chapter is for me, what speaks to my own heart?" If you do not find something, look to the Lord to open it up, wait on Him. Perhaps He will answer another question. Ask Him or yourself this question, "In what way is Christ presented?" Take the first chapter of Genesis you are reading through. You ask, "In what way is Christ presented?" The first chapter says, "Let there be light." Jesus said, "I am the light of the world." You read God made the sun and Jesus is called the Sun of righteousness (Mal. 4:2). So wherever you go in your Bible you will always find something speaking of Him. Then look it over and say, "Is there anything here I should be careful to avoid or obey or against which I am warned? Is there anything God is showing me I ought to do?" So read your Bible, chapter by chapter, and you will find the more dependent you are on the Holy Spirit, the more it will open up to you.

I would like to suggest this to you. Besides reading through chapter by chapter, I think it will be a wise thing for you who have only recently accepted the Lord to take a book like the Gospel of John and read a chapter of that each day, because you know John's Gospel was given especially to make known the deity of our Lord Jesus Christ. "These are written," John tells us, "that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name" (20:31). You will find wonderful truths which will make the things of God more and more real.

Then if you are able to set apart three periods a day, may I suggest another book. You want to learn to pray and praise. Read one of the Psalms daily and meditate on that Psalm. Ask the Spirit of God to open it up to you. I can promise you this, in a few weeks and months, though you may not realize it, others will see you are growing and developing as a Christian.

Cleave to the Lord in Prayer

A second thing, you not only need to read your Bible in order to grow in grace and knowledge, but you need to set apart some time daily for prayer. Let me read a passage from Paul's epistle to the Philippians, chapter 4, verse 6, "Be careful for nothing (that may be translated, 'Be not anxious about anything.' It is natural for us to be anxious. There are so many things to worry and distract us); but in everything by prayer and supplication with thanksgiving let your requests be made known unto God." And then he promises that "the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."

Now, you can be a Christian without giving yourself to a life of prayer, but you will never be a growing, healthy, useful Christian if you neglect prayer; and so I would urge upon you that with purpose of heart you cleave to the Lord in prayer—that just as you set aside a certain time every day for reading the Word, so, in connection with it, you take time to pray. Some of you may say, "I do not know how to pray." Perhaps you have not prayed since as a child you said, "Now I lay me down to sleep." Perhaps you were never even taught that. May I suggest, you could not find a better model than that given by our Lord in what is commonly called the Lord's Prayer. Until you in Genesis to the last chapter in Revelation.

the Holy Spirit opens your heart and lips so you can pour out your soul in intercession, take those words as a guide in prayer. He said, "When ye pray, say, Our Father." It is a wonderful thing to be able to say that. You who have accepted Christ, only now do you have the right to say that. You may have used the words before but now you are entitled to pray and say, "Our Father." As you think of that it would be well to say, "God is my Father—and just as I go to my earthly father and tell him what is in my heart, so I can tell Him how I long to live for Him, how I want guidance and help along the way, and the supply of my temporal and spiritual needs, for He says, 'Be not anxious about anything but in everything by prayer and supplication with thanksgiving let your requests be made known unto God.'"

"Hallowed be thy name." That is, He would have you enter into a spirit of worship and adoration as you come into His presence.

Pray for the extension of His work. "Thy kingdom come."

Pray for temporal things. "Give us this day our daily bread."

Pray for deliverance from trial and temptation. "Lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever. Amen."

And I would suggest that you accustom yourself to praying out loud when you get alone in your room where nobody will hear but God and you. Half of the victory in your prayer life is gained when you become accustomed to hearing your own voice. Many people cannot pray in public, because they have never become accustomed to hearing their own voices. If you have liberty in praying in secret, you will soon have liberty in praying in public. Because your words seem crude and seem not to come all at once, do not discontinue praying. Continue to cleave to the Lord and you will find He will open your lips and heart and really teach you to pray.

"Ye Are Not Your Own . . . Ye Are Bought With a Price"

The last thing I want to say to you is this: The one who bore your sins is not only your Saviour but is your Lord and Master. Therefore you must recognize the fact that you are no longer your own. Before you were saved, you did what you pleased and went where you liked. That should be over now. You should say, "I am not my own. I belong to another. I have been bought with a price. Therefore I must be careful where I go, I must be careful in choosing my companions. I am called to serve the Lord Christ." In the twelfth chapter of the Epistle to the Romans there is a very important exhortation in the first verse:

"I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God."

Do not be discouraged because you are not all you hope to be at the beginning. Do not be discouraged if you find old things tugging at your heart and you do not see the immediate will of God. As you become better acquainted with His Word and spend more time in prayer and walk with Him, the more clear all these things will become.

As young Christians you should

also avail yourselves of the opportunity of coming together with the people of God, that you may get better acquainted with His Word. He wants us to worship Him in spirit and in truth. He said, "Not forsaking the assembling of ourselves together as the manner of some is" (Heb. 10:25) but to come together and wait upon God together "and so much the more, as ye see the day approaching."

So I can assure you of this—if

in these things you with purpose of heart cleave to the Lord, your Christian life will bring joy and satisfaction, and you will be used in winning others to Christ.

(From the book *Divine Priorities*, copyright by Fleming H. Revell Co., 158 Fifth Ave., New York 10, New York. Used by permission. This book of nine addresses by Dr. Ironside may be had for \$1.25 from the publishers or from *The Sword of the Lord*, 214 W. Wesley, Wheaton, Ill.)

BOYS AND GIRLS EDUCATED TOGETHER



Campus life at John Brown University brings America's finest young men and women in normal Christian, social and scholastic relationships.

Realizing the necessity of boy and girl relationship in the normal life of the youth of today, this university has designed courses of special interest to young women as well as vocational and commercial training for both men and women.

Homemakers' courses of interest to girls include Music and Home Economics—Dress Styling and Foods.

ACADEMIC, VOCATIONAL AND BIBLE COLLEGES

Business and Accounting	Agriculture	5000 Watt Radio Station	Airfield
Journalism and Printing	Aeronautics	Print Shop	Classrooms
Electricity and Radio	Bible Classes	Laboratories	Concert Halls
Mechanics and Engineering	Music School	Diversified Farms	Machine Shops

Training men and women—living that counts.

JOHN BROWN UNIVERSITY

JOHN E. BROWN, LL. D., President
SILOAM SPRINGS, ARK.
"The Heart of the Beautiful Ozarks"

A NEW Guide TO

Gracious Living



A FASCINATING NEW Guide TO WIN NEW FRIENDS AND INFLUENCE OTHERS

WINNING FRIENDS and influencing others for Christ—just like any other art—has certain fundamental rules and principles. Learning how to do the "little" things right will assure you of certain success. This remarkable 120-page book deals with such appealing subjects as: How to Meet People, Introductions on the Street and in Public, The Art of Correct Table Manners, Conversation that Pleases, Friendships and Engagements, Marriage Services, Home Mannerisms that Reveal Gracious Living. All yours FREE with subscription to a new kind of Church magazine, interdenominational and nonsectarian, dedicated to reporting the worldwide march of the Church.

AMERICA'S NEWEST KIND OF RELIGIOUS MAGAZINE YOURS WITH SPECIAL OFFER . . .

Every Issue Brings You 30 Features Like These

In The News
• In Japan Today
• Arrested by the Gestapo
• Planned for China

With Picture Stories
• Chinese Church Dedication
• Ninety and Nine
• Miracle of Old Fashioned Revival Hour

For Your Life
• What a Song Can Do
• How to be Lovely
• You Can Be Successful Now

Features
• Which Way Is Right
• It's in the Bible
• Round the World Report

• International
• United States
• Europe
• South America
• Africa
• China
• India
• Japan
• Radio World
• Book World
• Film World
• Music World

Book Digests
• World's Strongest Secret Weapon
• How to Really Enjoy Living

• Actually, the WAY is four magazines in one.

• Its nearly 100 pages each month bring you more than an article a day. News, Picture Stories, Digest Articles, and Inspiration make up its 30 features in each issue. 24 pages of pictures . . . four beautiful colors . . . digests of best selling Christian books keep you informed on world-wide Church activities.

• We want to give new readers of the WAY this free book, typical of the articles the WAY publishes to help you, your family, your church, and your community.

• You can have the WAY for twelve months at only \$2, and as a special reward for ACTING NOW . . . we will send you your free copy of "Handbook of Christian Etiquette," by Mrs. W. B. Riley, B. A., LL.D., Dean of Women of Northwestern Bible School and College, associate editor of the Northwestern Pilot.

USE COUPON FOR FREE BOOK

The WAY Magazine, Dept. SL3
330 S. Wells, Chicago 6, Ill.

Please send me free copy of "Handbook of Christian Etiquette" with my \$2 subscription to the WAY. I am enclosing \$2.

NAME.....

ADDRESS.....

Spring Tract Special

A special gift package of our latest gospel tracts printed on various colored paper, 14 different kinds, approximately 2800 tracts will be sent to anyone sending \$2.00 for our gospel tract fund.

GLAD TIDINGS BEARERS

5642 N. Maplewood Ave.
Dept. "L" Chicago 45, Ill.

Sinning After Singing

(Continued from page 2)

blood was made warm by hearing a sermon. Then he went home and found the fire out and found the house cold; and that was all it took to ruin the good sermon for him.

He was right who said that a flat tire after church makes a man forget his religion. He was right, also, who said, "Too late to make a traffic light makes some people see red." He was right, too, who said that a pin point of trouble or roughness lets us down and keeps us down.

We get so we can sing
"Were the whole realm of nature mine,

That were a present far too small . . ."

and then we are guilty of being picayunish or miserly in money matters. When the collection plate passes we can comfortably drop in a dime or drop in nothing or glance with commiseration at the plate, and deny God the tenth which is His.

We can sing "Sweet Hour of Prayer" and then be guilty of going out not to spend an hour a week in prayer. We can sing "What a Friend We Have in Jesus" and then go out and live so people will know that we have not spoken to Him in weeks, and have not spoken to anyone else about Him in weeks. We sing, "I Love to Tell the Story," and never tell it.

I heard a lovely lady once at a mission station sing, "I Love to Tell the Story." When she came out I said, "I wonder if I may ask you a question."

She said, "Any question you desire to ask, you may ask."

I said, "You have a beautiful voice. Do you really tell the story of Christ to your neighbors, to your children, and to others who know Him not?"

After a bit of frustration and after a blush had quickly spread across her lovely face, she said, "I fear I do not love to tell the story."

Yes, we read in the Book that they sang a hymn and went out. They went out to betray Him; at least, one of them betrayed Him. They went out to sleep while He sorrowed. They went out to forsake Him—all of them forsook Him and fled. Whose feet ran the fastest, I do not know. They went out to follow Him afar off and to manifest a disloyalty which hurt instead of showing a loyalty which helped.

There is too much of treating spiritual religion as a ceremony. The Christian religion is more than ritual; it is personal righteousness. Spiritual religion is more than church calisthenics; it is Christly character. Spiritual religion is more than a mere song beautifully sung; it is service. Spiritual religion is more than honoring God with our lips; it is honoring God and loving God with our hearts and doing with our might what our hands find to do. Spiritual religion is living in deeds; not in words only. We live in deeds, the poet said—not in years; in thoughts—not in breaths; in feelings, not in figures on a dial. We should count time by heart throbs.

"He lives the most who lives the

noblest, acts the best,
Lives more in weeks than in years do some whose fat blood sleeks as it creeps along their veins."

We must not forget that "To him that knoweth to do good, and doeth it not, to him it is sin." Jesus said: "Whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it."

I read some time ago about a young preacher who resigned a church in a certain city. He created consternation in his congregation by so doing. The deacons of the church asked him if he would meet with them. When he did so they said, "Pastor, do not the folks come to hear you?"

He said, "Yes, in great numbers."

"Do we not pay you enough money?"

"Yes," he said, "more than I am worth."

"Well, then please tell us why you have resigned and why you are leaving us."

He said, "I am not resigning because of lack of congregation, because of people who give me their ears. I am not resigning because people do not say nice things to me. I am not resigning because my salary is too small. I am resigning because my people hear me preach from week to week and tell me that it is good preaching, and then go out and live the same old sordid lives that they have always lived; and I can't stand it. You say you enjoy my sermons. You say you love me. You say on Sunday that you are stirred, and then you go out to live the same old lives you have been living for years."

Yes, we sing our hymns and go back to the same old lives, so many times.

We find that there is that which treats religion as an expediency. Spiritual religion, I mean. And whenever you treat spiritual religion as an expediency, it becomes a pious fraud. People now say, "I am religious," not to please God or placate deity but to please the people. It is not the still, small voice within but the big, loud voice without that they listen to and give obedience to. Spiritual religion as an expediency becomes ostentation. Many people say, "I shall be spiritually religious—it is the thing to do." Today religion is a halo of comfort and convenience. It brings in patrimony. Yes, the church furnishes a badge of

respectability.

But to God our religion is a cheap sentiment if it does not end in service. To God religion is an emotional bath if it does not prepare for activity. To God, our pro-

fessed religion as a ceremony is a

pious fraud—a singing of a hymn and going out—if it does not end in conquest, the conquest of self, the conquest of the world, the conquest of the devil—a sinning

after singing.

In the long ago when they had sung an hymn they went out. Later Jesus was betrayed with friendship's symbol, a kiss. Later, even before the traitor's kiss was

Practical Booklets

17 Important Themes by Dr. John R. Rice

PETTING AND THE SCARLET SIN. Bible teaching on a greatly neglected theme. Plain, but chaste. Needed to offset the false teaching given in many high schools and most colleges and universities. No Christian young person, no parent, no pastor or Sunday School teacher can afford to be without this booklet. Nothing else like it.

RELIGIOUS BUT LOST. Proof from the Bible that millions who expect to go to Heaven will never get there. It proves that most church members, lodge members, religious, moral people, and many preachers are really lost and will go to Hell. A booklet that should have a tremendous circulation in these days. It convicts of sin and points the way to salvation in Christ.

HEALING IN ANSWER TO PRAYER. A sane and Scriptural booklet on a very controversial subject. It recognizes God's power to heal and the fact that it is usually His will to heal, but also presents proof that it is sometimes God's will for Christians to use doctors and medicine. A clear discussion of healing in the atonement. Personal testimonials. Is taken from large book on Prayer.

VERBAL INSPIRATION OF THE BIBLE. Proof from the Bible that the original manuscripts are the product of direct, divine revelation. Scholarly, inexpensive, simple and effective. Every Christian should have one handy to help those who doubt. Also includes a message on the Scientific Accuracy of the Bible. Proves the Bible to be infallibly correct.

REBELLIOUS WIVES AND SLACKER HUSBANDS. A message for the soul! It tells what is wrong with the modern home. A needed message in a vital subject. Shows God's way for blessing and happiness in the home. Thousands have read it with great blessing. Many have reported victory because of it.

SUNDAY OR SABBATH. Heresies of Seventh Day Adventists exposed. Bible proof that Saturday Sabbath given to Jews only, at Mount Sinai, as a special sign for them. The N.T. warns Christians not to observe it. A clean-cut exposition that will settle your doubts and help you answer your friends. Needed by every Christian today. Get it now!

HELL—WHAT THE BIBLE SAYS ABOUT IT. Plain, practical Bible teaching on the reality of Hell. A large booklet of 40 pages, 6 chapters. Stirs revival fires and wins souls. One of the best booklets in the series for use in dealing with sinners. Order a supply and have them on hand. Send them to your unsaved friends.

ALL HAVE SINNED. Here is a fact that many will not believe, but God says it is true. Dr. Rice treats the subject powerfully and convincingly, proving that there is no difference between the moral man and drunkard, the virtuous wife and harlot, the good citizen and the criminal, the believer and the infidel in this matter. Convicts, converts and blesses.

CAN A SAVED PERSON EVER BE LOST? One of the strongest booklets ever written on this subject. Discusses many Scriptures sometimes presented to teach that a saved person can be lost. Gives positive Scriptural teaching to prove that a child of God has eternal life and shall not come into condemnation. Multitudes have received assurance through it.

TRAILED BY A WILD BEAST, or Be Sure Your Sin Will Find You Out. A sermon that sinners can't forget. Penetrating and convicting. Very attractive and appealing. A message that gets results. Also in this same pamphlet a tender message on "Come Unto Me."

THE LAST JUDGMENT OF THE UNSAVED DEAD. A clear, evangelistic exposition of Revelation, chapter 20. One of the strongest messages ever preached by Dr. Rice. Used all over America. It tells what will happen when all the unsaved will have to stand before God and be judged for their sins. Much Bible teaching, and plain, tender exhortation. For saint and sinner.

CHRIST'S LITERAL REIGN ON EARTH FROM DAVID'S THRONE AT JERUSALEM. A Bible filled message answering many problems concerning this all-important subject. Every student of Bible prophecy should have a copy. Clear and concise, but extremely helpful.

NEGLECT—THE SHORTEST WAY TO HELL. A powerful message for the unsaved. Attractive cover design, impressive illustrations. It will arouse and convert sinners; it will burden Christians and create a passion for souls. Another booklet that should be widely distributed among the unsaved. Get a large supply today!

THE UNEQUAL YOKE. One of the latest booklets in the series and one of the best. Its message needed today as never before. It presents clearly the Bible teaching on Christians being unequally yoked together with unbelievers in lodges, in churches and in marriage. Every Christian needs this message!

THE BACKSLIDER. One of the most attractive booklets. Here are chapter headings: (1) What Is a Backslider? (2) Why People Backslide, the Old Adamic Nature. (3) The Sorrows of Backsliding. (4) Backsliders, Saved or Lost? (5) How to Get Back to Full Fellowship With God. Tender and sympathetic, yet firm. Scriptural and scholarly throughout.

A GOOD MAN LOST AND A BAD MAN SAVED. Another of Dr. Rice's well known evangelistic messages. Gripping and tender. Shows how many moral people will be lost while many wicked, immoral sinners will be saved. Proves that good works are not enough, that it is faith in Christ that saves.

TOBACCO—IS ITS USE A SIN? Cigarette Facts. How to Quit. Scriptural and scientific evidence that tobacco is harmful to the body and a hindrance to the Christian life. Will lead thousands to quit.

12 for \$1 10c each

GET A COMPLETE SET AND
USE THEM FOR GOD'S GLORY

Order Today From

SWORD OF THE LORD PUBLISHERS

214 WEST WESLEY STREET, WHEATON, ILLINOIS

DYNAMIC THEMES!

EASTER GREETINGS

Easter Assortment No. 21 with Scripture text, ten lovely designs. A new Sunshine creation for 1946 of fine Easter greetings for your friends. These folders come complete with envelopes and a true Christian sentiment. Boxed ten folders and envelopes to a box—50c each postpaid. Five boxes shipped anywhere in the United States for \$2.00. Order now. Write for our big 88-page catalogue and sales proposition.

THE PETERS PRESS
U. B. Bldg. Huntington, Indiana

FOR THAT EASTER PROGRAM

Use our Sacred Art Bulletin Covers, carefully chosen for Scripture, Beauty (Order by number, or samples to pastors) (1) Christ in Gethsemane; (2) Cross, Lilies, Open Bible; (3) Risen Christ in The Garden; (4) Tomb, floral design, & Mk. 16:1-6 in Old Eng. type. Postpaid \$1.50 per 100; 500—\$6.00. Off'ng Env. 75c, 100; 500, \$2.75. **SACRED ART CORRESPONDENCE CARD** (1c postage) 20c per doz.; \$1.25 per 100. Also **BOOKMARKS** @ 15c Doz.; \$1.00 per 100. Send 25 or 50c for super value samples. Satisfaction, or money refund.

SOUL WINNERS' SERVICE
OTSEGO, MICHIGAN
Rev. John La Huis, Mgr.
Graduate of MBL

\$5.00 Worth . . . Only \$1.00
... Your Profit \$4.00

Here is new, highly profitable Christian work. Share profits, help your church, help yourself. Send only One Dollar for \$5.00 worth of GO TO CHURCH Seals (for on mail, packages, etc.) wholesale prices and copyrighted folder "How to Sell Them." Colorful, attractive package sheets of 100. Satisfaction or money refunded. Send today, be first.

PUBLISHER SPYDER
110 Crestmont, READING, PA.

placed upon His cheek, the weight of the sleepfulness of His disciples in the garden hurt His heart. He had chosen them to go with Him to help Him, and they proved unworthy His choice. They slept when they were needed. God had to send an angel from Heaven to do what they had the chance to do, and they awoke when it was too late. Jesus, finding them asleep, said, as He heard the footsteps of the crowd that came to arrest Him, "Sleep on now, and take your rest . . . lo, he that betrayeth me is at hand."

Long ago they did what we shall do today — they sang an hymn and went out. Today we will sing our hymn and go out. Will our possession be less than our profession? Shall we, singing our hymn, profess tins and go out and say by the way we act that we possess pounds? Shall we, singing our hymn, make somebody believe that we measure 36 inches to the yard, and then go out and have pygmy statues? Will our professed religion today end with benediction? Know we not that Christianity is not just a beautiful song? Know we not that Christianity is not just a desert mirage? Know we not that Christianity is not a mere rhythmic poem? Know we not that Christianity is not merely looking upon armor but putting on the armor and wearing the armor and going forth to battle, giving ears to Him who has sounded forth the trumpet that shall never call retreat?

We have sung our hymn today. Shall we go out and be lethargic in service? Shall we go out deafened to His challenging calls? God forbid! May we the rather say:

"Oh, be swift, my soul, to answer Him;
Be jubilant, my feet—
Our God is marching on."

Have we learned, and do we know that Christianity is a life? Do we know, and have we learned that Christianity must be lived? The Christian sings: "Lord, speak to me that I may speak." He sings: "O teach me, Lord, that I may teach." He prays, "Lead me, Lord, that I may lead."

Yes, long ago they sang a hymn and went out. They went out to betray Him, to misunderstand Him. They went out to be cowards, to flee like frightened sheep. They went out to sleep when He wanted sympathy. God forbid that we shall so go out!

They went out to follow afar off when He needed close companionship. God forbid today that we shall follow afar off during any hour of any day of any month of any year. God says that we should put our shoulders to the work. God forbid that we should work on holding backstrops instead of on collars. God forbid that we should go out to withhold from Him that which is His. God forbid that we should sing our hymn and go out to live an old, half-way religious life. God forbid that we should sing: "My life, my love I give to Thee," and then go out and weigh seven ounces instead of sixteen ounces to the pound. God forbid that we should sing our hymn and go out and fail to comfort a child this next week. God forbid that we shall sing our hymn and then visit no house of sorrow this next week, and lift no burden this next week, and lead no one to Christ this next week. Let us sing our hymn and go out to live for Him very day. God help us today to sing our hymn and go forth to faith in God, to the works of faith, to the courage of faith, to the daring of faith in God.

It was during the days of fierce fighting at Gettysburg that General Hancock saw what he believed to be the necessity of a most hazardous and deadly undertaking. But Hancock said afterwards he would have ordered the

charge if he knew it would have cost the life of every man in the regiment. The officers and men were astonished. It seemed not only unreasonable but like daring the impossible. But they believed in their Commander and though it seemed like going,

Into the jaws of death; into the mouth of hell, it was,
Their's not to make reply;
Their's not to ask the reason why;
Their's but to do and die.

And in a moment of supreme heroism they met the deadly fire. Men went down like grass before the mower, but they swept on until, with a shout, they gained the ridge, seized the post and routed the enemy before them.

We do not want to make unreasonable sacrifices nor do the unreasonable thing, but do you not believe with me that there comes in the experience of great souls' times when they must act and give as the sole ground for their action their faith in God? When McKay had spent fourteen years of apparently fruitless toil in Africa, Stanley met him and said, "Come along home." It did look as though that was the reasonable thing to do, but McKay's faith was stronger than Stanley's argument and the world knows the result.

And why not? If men have the heroism to follow with such blind confidence their human leaders, ought we not to render quick and glad obedience to the known will of Him whose wisdom can make no mistake and of whose power to perform there can be no doubt?

"It's better to walk in the dark with Him
Than to walk in the light alone."

The greatest triumphs of the cross are records of a faith like this.

The story of Pizarro's conquest of Peru has been often told but it is so rich it must not be forgotten nor pass out of use. The story is found in the writings of Prescott, the historian. Mexico had yielded under the hand of Cortez and a small company of brave followers and Pizarro thought that an experience like that might be repeated in Peru of whose fabulous wealth he had heard such glowing reports. But they were called upon to endure such indescribable suffering that his soldiers were about to desert him, and just at that critical moment ships came from the homeland to carry them back to safety. Pizarro told his men that they might go back if they chose to do so. "But wait," he said, and then drawing his sword he traced a line from east to west upon the sand. Then turning toward the south he said, "Men, before you lie toil, hunger, drenching storms, disease and possible death, but there is victory and great wealth and glory; behind you is ease and pleasure and safety. On that side

lies Peru with its peril and its riches; on this side lies Spain with all its comforts but eternal disgrace. Now choose as becomes a brave Castilian. As for me I go to the south." And he stepped across the line. In a moment his faithful lieutenant was by his side and said, "I too." Then came another and another and another, until the whole of his brave little band was at his back and with them Pizarro swept on to a conquest that has been one of the marvels of succeeding generations.

Oh, my brother, I know there is a Hell to shun and a Heaven to gain. I know there is weeping and wailing and gnashing of teeth in Hell; and I know too that there is joy and happiness with the redeemed among the walks of God's glory-lit world, but not for any of these reasons do I bid you come tonight. But I sound a trumpet call and bid you come and fight with Christ against the powers of iniquity and claim this world for God. I do not say there is nothing to suffer. I do not say there are no scars, but there's a great aching heart of humanity crying for help. And I call you in the name of Christ and say, "There's a duty to perform; there's a victory to be won and heroism to be shown. I know that will appeal to you."

Let us humbly pray God to send us forth today to make a conquest of the world and of self. Let us sing our hymn and go out and live courageously for Him. Let us sing our hymn and go out and live for Him every minute of every hour of every day until life's brief day is over, or until He shall come again.

Every teacher and parent should have "LET THE CHILDREN COME UNTO ME" By Frances Louise Bennett. 116 pages. 30 complete Bible stories. Fundamental. Easy to teach. Evangelistic. Let America's pioneer child evangelist (with Billy Sunday for years) help you to become a skilled Bible story teller. 60c postpaid. CHILD EVANGEL, Dept. A Box 162, Chicago 90, Ill.

Speaking With Tongues

(Continued from page 1)

dered to anything that would please Him about it. I have been so anxious for Holy Spirit power and so insistent on the need for Christians to be filled with the Spirit, that I have earnestly prayed and urged others to pray for God to fill me completely with His Spirit. I have spoken and written on the subject for years and I believe, like Finney, Moody, Torrey and Chapman, in a definite endowment or anointing of the Holy Spirit. And the more I study the Word of God and ask for guidance, I am convinced that speaking in tongues as taught and practiced by various branches of Pentecostal people is contrary to the teachings of the New Testament and the example of the apostles.

Now I ask you to study with me what the Bible says on this question. Let us forget our experiences, forget what we have seen, and go directly to the Word of God to find what God teaches and commands.

Speaking in Tongues in the Bible—What It Was Like

First of all, let us remember this: To speak with tongues, in

the Bible, simply means to speak with a language, just that and nothing more. To speak with tongues means to speak with languages. The word for tongues in the Bible is the Greek word *glossa*.

Never in the Bible does "speaking in tongues" mean speaking in a so-called "heavenly language" or anything unintelligible. The only kind of tongue any New Testament Christian ever spoke in was in some known language regularly spoken and understood by some nationality of people.

That is quickly shown when you read what happened at Pentecost. Notice the following verses from the second chapter of Acts:

"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all

The Baptist Hebrew Mission

5872 Cabanne Ave.
St. Louis 12, Mo.

A Full Time Ministry to Israel
Fully Responsible to All the Baptist Distinctives

"BRETHREN PRAY FOR US"

Full information upon request.

A NEW DUET BOOK

Published by
THE SACRED MUSIC FOUNDATION

ROYAL DUETS

(For the King of Kings)

Beautiful new duets for sop-alto voices. Real messages for evangelists. 50c. Send \$1.00 for two copies. Contains the wonderful duet for Easter, "In the Early Hours of the Dawn."

The Sacred Music Foundation
101 W. 58th St. Seattle 7, Wash.

NO NEED TO BE CONFUSED!

Read— THE COMING KINGDOM OF CHRIST

By John R. Rice, D.D., Litt.D.



David's kingly line, with Jerusalem, with all the saints, with the Gentile world governments and with this planet. Approximately one-third of the text is Scripture. No guesswork, no speculation, no setting of dates, but simple, clear Bible teaching on the coming kingdom of our blessed Lord.

One of the most exhaustive studies on this important theme to be presented in over half a century.

Fifteen chapters, 148 pages dealing with each phase of Bible prophecy on this subject. Each is presented in its proper perspective. One finds all the Scriptures of the Old and New Testaments fitting into a simple, clear, understandable pattern of what God plans to do in the future with Palestine, with Israel, with Jerusalem, with all the saints, with the Gentile world governments and with this planet. Approximately one-third of the text is Scripture. No guesswork, no speculation, no setting of dates, but simple, clear Bible teaching on the coming kingdom of our blessed Lord.

THE COMING KINGDOM OF CHRIST . . . is to be warmly commended to the Christian reader because:

1. Instead of spreading itself over many themes to the confusion of the average reader, it expounds one theme clearly and consistently;
2. It practices the Pauline principle of differentiating and distinguishing between "the Jews . . . the Gentiles . . . the Church of God" (1 Cor. 10:32);
3. It bases on the basic principle of all-reasonable interpretation—that if a literal meaning gives good sense we should seek no other sense;
4. It is the greatest collation of Scripture on its theme that has been compiled since John Wilkinson issued "Israel My Glory" over half a century ago;
5. It gives the chapter and verse authority for its affirmations throughout so that the student may prayerfully and carefully examine the passages and contexts for himself;
6. It quotes the majority of these quotations from Scripture in full, thus facilitating the reading of the average busy reader who has no time for exhaustive study;
7. It gathers up the progressive teaching of the Book of Books on the day when the Messiah shall establish His kingdom on earth, when He shall have put all His enemies under His feet, when He shall reign in and from Jerusalem and it shall be the joy of the whole earth, when the kingdom of the earth becoming His, He shall deliver them up to His Father; and
8. It closes on the practical application to the Church in relation to the rapture; Christ's coming for His saints prior to His coming with His saints to establish His kingdom: whose right it is to reign in righteousness, justice and equity.

Col. Rev. F. J. Miles, D.S.O., O.B.E., V.D., D.D.,
International Secretary
The Russian Missionary Society
Chicago, Illinois

Order today

SWORD OF THE LORD PUBLISHERS

214 West Wesley Street—Wheaton, Illinois

—SPECIAL PRICES—

Write before you purchase Sound System, attic fan, radio, or most anything, giving all data. All inquiries answered.

FORTUNE & CO.
Sperry, Oklahoma

LOOK What Only a \$1.00 BILL Brings You!

5 GREAT BOOKS:

1. LIFE AFTER DEATH
Six Radio Sermons on the Future Life.
2. THE SECRET OF A HAPPY HOME LIFE
Counsel for Every Member of the Family.
3. THE SHADOW OF 666
Rev. 13:16-18 in the Light of Today.
4. WHAT MUST I SEE TO BE SAVED?
The Way of Salvation Made Plain.
5. SPEAKING IN TONGUES
Is this "Sign" for Our Day?

PLUS

A twelve-month subscription to "THE RADIO EVANGELIST"
One of America's Fastest-growing Gospel Publications.

Send DOLLAR to
EVANGELIST JOHN D. JESS,
QUINCY, ILL.

JESUS IS COMING!

The above is the name of a two-page, to-the-point gospel tract which will be sent FREE to earnest Christian workers. Send for samples of other free gospel tracts. Write name and address plainly.

M. H. Duncan
Route 5, Lubbock, Texas

these which speak Galileans? And how hear we every man in his own tongue wherein we were born?"—Acts 2:4-8.

Then verses 9, 10 and 11 name some sixteen different nationalities and say: "... we do hear them speak in our tongues the wonderful works of God!"

What happened at Pentecost was that God, with His miraculous power, caused Christians to preach the wonderful works of God to people of other nations, in their own tongue or language wherein they were born. Not a word was spoken that was not understood. Not a word was spoken in some heavenly language not known and used by men. The only languages spoken were real languages in which these Parthians, Medes, Elamites, etc., talked every day in their lives. If you speak in tongues as they did at Pentecost then you will simply be given the miraculous power to tell of the wonderful works of God to people of other nationalities, in their own tongue. That was a miracle to be sure, but mark you, it was a very sensible miracle with a very definite purpose. It was a sign to these unlearned Jews when they heard Galileans preaching to them in their own language.

The whole trend of the fourteenth chapter of I Corinthians is that speaking in another language not known or understood by people present, is utterly useless—that five words understood are better than 10,000 not understood; that unlearned people do not understand speech in a foreign language or tongue and therefore it is forbidden anybody to speak in a foreign language or one unknown to people present except some one present can interpret it and it be done one at a time without confusion so the full meaning is made known. Paul, the inspired apostle of God, spoke much more firmly than I am able to do in showing the folly of saying anything that cannot be understood by those present. First Corinthians 14:16 says: "Else when thou shalt bless with the spirit, (but in a foreign language) how shall he that occupieth the room of the UNLEARNED say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?"

Notice that the kind of tongues or languages Paul is speaking about is the kind that people can learn. Educated people would know them in their country where they learn many languages. The unlearned man would not understand other languages but his own dialect, perhaps, and so an "unlearned" person would get no benefit from talking in an unknown language. There is no reference here to some heavenly, angelic language. The only kind of languages the Bible means when it speaks of tongues is the kind of languages that various nationalities spoke all the time. Such languages would be learned by the educated but not known by the unlearned, except that each man would know his own. He should not speak in that unless it were understood.

In the same chapter, I Corinthians 14:23 says: "If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?"

Again we see that Paul is arguing against speaking in other tongues in a service. He says that "unlearned" people and unbelievers would think people were crazy if they talked in foreign languages in the services.

So we see that to speak in

tongues, as Christians did at Pentecost, was to speak in the language of foreigners who were present to hear and who understood the message. That was a miracle, but it was a useful miracle with a definite purpose. What those at Corinth spoke may not have been a miracle, and besides it was unnecessary. Paul rebuked them for it.

There is not one particle of encouragement in the entire Bible for anybody to speak in German when no Germans are present or to speak in Chinese when no Chinese are present. And it is absolutely forbidden unless persons speak one at a time and have it clearly interpreted. And even then the concession is evidently made for foreigners who might not be able to speak much in the common language of most of those present in the congregation. They may speak if it is interpreted and understood, but not otherwise.

There is not a hint that any Christian ought to ever speak and not know what he says. Certainly that was not the case at Pentecost.

Speaking in Tongues, in the Bible, Was Not "the Spirit Speaking Through Men" Any More Than At Other Times

Christians should always be led of the Spirit, should walk in the Spirit and the Spirit should direct all that they utter. We are particularly warned not to grieve the Holy Spirit by bitterness, evil speech, clamor or lying, foolish jesting (Ephesians, chapters 4 and 5). But when the Holy Spirit guides our speech or gives us "utterance," that does not mean we know nothing about it. The mind and senses do not take a vacation when the Holy Spirit takes charge! Rather, they are more keenly alive. At Pentecost the apostles knew what they were saying. They deliberately and intentionally used the divine power given to them to preach the gospel to the devout Jews out of every nation who were present and to tell them, in their own languages, "the mighty works of God."

On this very matter Paul warned the heretical and carnal people of Corinth that their confusion in public services was not of God. He said plainly in I Corinthians 14:30, "If any thing be revealed to another that sitteth by, let the first hold his peace." Verse 32 and 33 then say: "And the spirits of the prophets are subject to the prophets. For God is not the author of confusion, but of peace, as in all churches of the saints."

The spirit of a prophet is subject to the prophet. That is, the prophet knows what he is saying. The message God gave him is known by the prophet. He knows what he is saying and his spirit

is subject to control. One who is under the influence of the Holy Spirit is not hysterical, is not in a trance, is not beside himself, does not cause confusion. One speaking as the Holy Spirit gives utterance, speaks consciously and intelligently, knows what he is saying and is under his own control. The confusion that comes over so-called speaking with tongues it not of God for "God is not the author of confusion," Paul says.

Sometimes people are urged to relax everything, loose everything and let the Holy Spirit speak through them; they are told then the Holy Spirit will speak through their mouth a heavenly language that they do not understand. But that is NOT what happened at Pentecost and that is not what the Bible teaches Christians should do. Any one who turns himself over to a spirit may be submitting to an evil spirit. We are plainly commanded to "try the spirits" (I John 4:1). If the result is confusion, then it is not of God. God brings understanding and order.

At Pentecost the disciples "began to speak with other tongues, as the Spirit gave them UTTERANCE." But the word "utterance" there is the same word used of Peter on the same occasion in Acts 2:14: Peter... said unto them, "Ye men of Judaea..." preaching his great sermon which resulted in so many conversions! Peter knew what he was saying and yet the Spirit gave him utterance. The same Greek word is used again of Paul in Acts 26:25 when he said, "I am not mad, most noble Festus; but SPEAK FORTH the words of truth and soberness." The utterance of Acts 2:4 was not passive. The Spirit gave the utterance but the disciples knew what they were saying and their speech was under perfect control just as was Peter's in the fourteenth verse and as was Paul's before Festus. When the Spirit gives utterance, he gives intelligent utterance, orderly utterance, without confusion and full of meaning to those who hear!

Most Bible Christians Never Spoke With Tongues

Even if such speaking in tongues as the modern Pentecostal movement has were the same kind of tongues mentioned in the New

THROUGH THE BIBLE STUDY

Genesis to Revelation, Chapter by Chapter

By Dr. Harlin J. Roper, Pastor

Seaford Memorial Church



For Sunday Schools, Bible Classes, Young People's and Missionary Societies, Vacation Bible Schools, Prayer Meetings, and Home Study. Samples 15c; 4 grades 50c; Complete set \$2.40.

2010 BRYAN ST. DALLAS 1, TEX.

OLD-FASHIONED REVIVAL HOUR QUARTET RECORDS

Get these favorite Gospel Hymns for your Record Player

Record No...

1. My Sins are Gone Abide With Me
2. Just a Little Talk with Jesus
3. The Lord Is My Shepherd
4. The Lord Is My Shepherd
5. The Lord Is My Shepherd
6. The Lord Is My Shepherd
7. The Lord Is My Shepherd
8. The Lord Is My Shepherd
9. The Lord Is My Shepherd
10. The Lord Is My Shepherd
11. The Lord Is My Shepherd
12. The Lord Is My Shepherd
13. The Lord Is My Shepherd
14. The Lord Is My Shepherd
15. The Lord Is My Shepherd
16. The Lord Is My Shepherd
17. The Lord Is My Shepherd
18. The Lord Is My Shepherd
19. The Lord Is My Shepherd
20. The Lord Is My Shepherd
21. The Lord Is My Shepherd
22. The Lord Is My Shepherd
23. The Lord Is My Shepherd
24. The Lord Is My Shepherd
25. The Lord Is My Shepherd
26. The Lord Is My Shepherd
27. The Lord Is My Shepherd
28. The Lord Is My Shepherd
29. The Lord Is My Shepherd
30. The Lord Is My Shepherd
31. The Lord Is My Shepherd
32. The Lord Is My Shepherd
33. The Lord Is My Shepherd
34. The Lord Is My Shepherd
35. The Lord Is My Shepherd
36. The Lord Is My Shepherd
37. The Lord Is My Shepherd
38. The Lord Is My Shepherd
39. The Lord Is My Shepherd
40. The Lord Is My Shepherd
41. The Lord Is My Shepherd
42. The Lord Is My Shepherd
43. The Lord Is My Shepherd
44. The Lord Is My Shepherd
45. The Lord Is My Shepherd
46. The Lord Is My Shepherd
47. The Lord Is My Shepherd
48. The Lord Is My Shepherd
49. The Lord Is My Shepherd
50. The Lord Is My Shepherd
51. The Lord Is My Shepherd
52. The Lord Is My Shepherd
53. The Lord Is My Shepherd
54. The Lord Is My Shepherd
55. The Lord Is My Shepherd
56. The Lord Is My Shepherd
57. The Lord Is My Shepherd
58. The Lord Is My Shepherd
59. The Lord Is My Shepherd
60. The Lord Is My Shepherd
61. The Lord Is My Shepherd
62. The Lord Is My Shepherd
63. The Lord Is My Shepherd
64. The Lord Is My Shepherd
65. The Lord Is My Shepherd
66. The Lord Is My Shepherd
67. The Lord Is My Shepherd
68. The Lord Is My Shepherd
69. The Lord Is My Shepherd
70. The Lord Is My Shepherd
71. The Lord Is My Shepherd
72. The Lord Is My Shepherd
73. The Lord Is My Shepherd
74. The Lord Is My Shepherd
75. The Lord Is My Shepherd
76. The Lord Is My Shepherd
77. The Lord Is My Shepherd
78. The Lord Is My Shepherd
79. The Lord Is My Shepherd
80. The Lord Is My Shepherd
81. The Lord Is My Shepherd
82. The Lord Is My Shepherd
83. The Lord Is My Shepherd
84. The Lord Is My Shepherd
85. The Lord Is My Shepherd
86. The Lord Is My Shepherd
87. The Lord Is My Shepherd
88. The Lord Is My Shepherd
89. The Lord Is My Shepherd
90. The Lord Is My Shepherd
91. The Lord Is My Shepherd
92. The Lord Is My Shepherd
93. The Lord Is My Shepherd
94. The Lord Is My Shepherd
95. The Lord Is My Shepherd
96. The Lord Is My Shepherd
97. The Lord Is My Shepherd
98. The Lord Is My Shepherd
99. The Lord Is My Shepherd
100. The Lord Is My Shepherd

And These Twelve New Records...

1. We'll Soon Be Done With Troubles And Trials
2. We'll Soon Be Done With Troubles And Trials
3. We'll Soon Be Done With Troubles And Trials
4. We'll Soon Be Done With Troubles And Trials
5. We'll Soon Be Done With Troubles And Trials
6. We'll Soon Be Done With Troubles And Trials
7. We'll Soon Be Done With Troubles And Trials
8. We'll Soon Be Done With Troubles And Trials
9. We'll Soon Be Done With Troubles And Trials
10. We'll Soon Be Done With Troubles And Trials
11. We'll Soon Be Done With Troubles And Trials
12. We'll Soon Be Done With Troubles And Trials
13. We'll Soon Be Done With Troubles And Trials
14. We'll Soon Be Done With Troubles And Trials
15. We'll Soon Be Done With Troubles And Trials
16. We'll Soon Be Done With Troubles And Trials
17. We'll Soon Be Done With Troubles And Trials
18. We'll Soon Be Done With Troubles And Trials
19. We'll Soon Be Done With Troubles And Trials
20. We'll Soon Be Done With Troubles And Trials
21. We'll Soon Be Done With Troubles And Trials
22. We'll Soon Be Done With Troubles And Trials
23. We'll Soon Be Done With Troubles And Trials
24. We'll Soon Be Done With Troubles And Trials
25. We'll Soon Be Done With Troubles And Trials
26. We'll Soon Be Done With Troubles And Trials
27. We'll Soon Be Done With Troubles And Trials
28. We'll Soon Be Done With Troubles And Trials
29. We'll Soon Be Done With Troubles And Trials
30. We'll Soon Be Done With Troubles And Trials
31. We'll Soon Be Done With Troubles And Trials
32. We'll Soon Be Done With Troubles And Trials
33. We'll Soon Be Done With Troubles And Trials
34. We'll Soon Be Done With Troubles And Trials
35. We'll Soon Be Done With Troubles And Trials
36. We'll Soon Be Done With Troubles And Trials
37. We'll Soon Be Done With Troubles And Trials
38. We'll Soon Be Done With Troubles And Trials
39. We'll Soon Be Done With Troubles And Trials
40. We'll Soon Be Done With Troubles And Trials
41. We'll Soon Be Done With Troubles And Trials
42. We'll Soon Be Done With Troubles And Trials
43. We'll Soon Be Done With Troubles And Trials
44. We'll Soon Be Done With Troubles And Trials
45. We'll Soon Be Done With Troubles And Trials
46. We'll Soon Be Done With Troubles And Trials
47. We'll Soon Be Done With Troubles And Trials
48. We'll Soon Be Done With Troubles And Trials
49. We'll Soon Be Done With Troubles And Trials
50. We'll Soon Be Done With Troubles And Trials
51. We'll Soon Be Done With Troubles And Trials
52. We'll Soon Be Done With Troubles And Trials
53. We'll Soon Be Done With Troubles And Trials
54. We'll Soon Be Done With Troubles And Trials
55. We'll Soon Be Done With Troubles And Trials
56. We'll Soon Be Done With Troubles And Trials
57. We'll Soon Be Done With Troubles And Trials
58. We'll Soon Be Done With Troubles And Trials
59. We'll Soon Be Done With Troubles And Trials
60. We'll Soon Be Done With Troubles And Trials
61. We'll Soon Be Done With Troubles And Trials
62. We'll Soon Be Done With Troubles And Trials
63. We'll Soon Be Done With Troubles And Trials
64. We'll Soon Be Done With Troubles And Trials
65. We'll Soon Be Done With Troubles And Trials
66. We'll Soon Be Done With Troubles And Trials
67. We'll Soon Be Done With Troubles And Trials
68. We'll Soon Be Done With Troubles And Trials
69. We'll Soon Be Done With Troubles And Trials
70. We'll Soon Be Done With Troubles And Trials
71. We'll Soon Be Done With Troubles And Trials
72. We'll Soon Be Done With Troubles And Trials
73. We'll Soon Be Done With Troubles And Trials
74. We'll Soon Be Done With Troubles And Trials
75. We'll Soon Be Done With Troubles And Trials
76. We'll Soon Be Done With Troubles And Trials
77. We'll Soon Be Done With Troubles And Trials
78. We'll Soon Be Done With Troubles And Trials
79. We'll Soon Be Done With Troubles And Trials
80. We'll Soon Be Done With Troubles And Trials
81. We'll Soon Be Done With Troubles And Trials
82. We'll Soon Be Done With Troubles And Trials
83. We'll Soon Be Done With Troubles And Trials
84. We'll Soon Be Done With Troubles And Trials
85. We'll Soon Be Done With Troubles And Trials
86. We'll Soon Be Done With Troubles And Trials
87. We'll Soon Be Done With Troubles And Trials
88. We'll Soon Be Done With Troubles And Trials
89. We'll Soon Be Done With Troubles And Trials
90. We'll Soon Be Done With Troubles And Trials
91. We'll Soon Be Done With Troubles And Trials
92. We'll Soon Be Done With Troubles And Trials
93. We'll Soon Be Done With Troubles And Trials
94. We'll Soon Be Done With Troubles And Trials
95. We'll Soon Be Done With Troubles And Trials
96. We'll Soon Be Done With Troubles And Trials
97. We'll Soon Be Done With Troubles And Trials
98. We'll Soon Be Done With Troubles And Trials
99. We'll Soon Be Done With Troubles And Trials
100. We'll Soon Be Done With Troubles And Trials

All twenty-four records \$20.00. One dollar each, three for \$2.50, six for \$5.00, nine for \$7.50, twelve for \$10.00. East of the Rockies, add 10% for mailing and handling.

ORDER BY
NUMBER FROM

GOSPEL QUARTET

P. O. BOX 747, DEPT. T,
HOLLYWOOD 28, CALIF.

Testament, they put an emphasis and an importance on it altogether lacking in the Bible. The teaching that every Christian should speak miraculously in tongues at least once is altogether foreign to the Bible. Some of the very best Christians in the New Testament evidently never had the gift of tongues and never spoke in any language except what they had learned naturally. Paul evidently never did. He said, "I speak with tongues more than you all," or in other words, he spoke more languages than any of them, and yet there is never a single intimation that he had, even once, the miraculous experience of talking a language not previously known, such as Christians had at Pentecost. In fact Paul, divinely inspired, scoffed at the whole business of speaking in a language that was not necessary or understood by those present, and said, "I had rather speak five words with the understanding than ten thousand without the understanding." I would to God that earnest Christians these days would all feel the same way about it as Paul did! We would have, then, no trouble over speaking in tongues.

Notice carefully that Paul did not speak with other tongues at his conversion. See Acts 9:3-6. Notice again that he did not speak with other tongues when he was filled with the Holy Ghost (Acts 9:17).

If Paul did not need speaking in tongues, then certainly we need not think it is required of all Christians. If he did not have it when he was saved or when he was filled with the Holy Spirit, then the rest of us need not especially seek it.

The truth is, that we are plainly told all did not speak with tongues. Notice I Corinthians 12:30, "Have all the gifts of healing? do all speak with tongues? do all interpret?" It was never intended for all Christians to have the same gift and all did not speak with tongues.

Speaking and Interpreting Languages, the Last and Least Important Gifts

In fact, of all the gifts that the Holy Spirit gives, speaking in tongues or languages and interpreting languages were the last mentioned and least important, according to the Bible. God sometimes gave people the power to speak in other languages to the people who understood them, and to others He gave sometimes the miraculous power to understand foreign languages so as to interpret them. Those gifts may still be sometimes given — the Bible does not say, and I do not know. If the occasion should arise, God certainly has not closed the door on any kind of miracles He should desire to work. But of all the gifts of the Spirit, these are last. For I Corinthians 12:28 says: "And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues."

The gift given the apostles was first, then prophetic gifts were second, third in importance were teachers, and the other gifts were of declining importance and the gift of languages was last! It was

Bible tracts
by Paul Levin

All powerful and appealing: "The New Birth," "Wasted Life," "Eternal Life," etc. Two written especially for service men. All sent FREE as the Lord provides. Write for samples.
DEPT. L CARLOCK, ILLINOIS

HERE AGAIN.. The Old Original McGUFFEY'S READERS

These Books Made America Great; Perhaps Did More To Shape The Life And Mold The Character Of The Nation Than Any Other Literature Besides The Bible.

Buy a Full Set For Your Children

ORDER YOURS TODAY

- FIRST READER—96 pages**
Alphabet in both Print and Script, and just the thing to use in teaching your little ones the rudiments of learning. Price Postpaid **79c**
- SECOND READER—160 pages**
Contains 71 separate articles, stories and poems, such as "Evening At Home," "Afraid in the Dark," "At Work," "Don't Wake the Baby," "The Quarrel," "The Bee," "God Is Great and Good," "The Greedy Girl," "The Broken Window," "Frank and the Hourglass," and many others. Price Postpaid **\$1.04**
- THIRD READER—208 pages**
Contains 79 separate articles, stories and poems. In this volume you will find "Johnny's First Snowstorm," "The Truant," "The Weaver," "The Blacksmith," "What the Minutes Say," "Beautiful Hands," "The New Year," "Courage and Cowardice," "Beware of the First Drink," "Harry and the Guldpost," "Indian Corn," "We Are Seven," etc. Price Postpaid **\$1.19**
- FOURTH READER—256 pages**
Contains "Perseverance," "Try, Try Again," "Why the Sea Is Salt," "Lazy Ned," "Meddlesome Matty," "Where There Is a Will, There Is a Way," "Waste Not, Want Not," "Harry and His Dog," "Consequences of Idleness," "Advantages of Industry," "Hush, Hush and Mr. Tell," "My Mother's Grave," etc. Price Postpaid **\$1.29**
- FIFTH READER—352 pages**
Contains 117 separate articles, stories, poems and excerpts from the best literature. Contains the famous poem, "Forty Years Ago," also "The Gentle Hand," "Do Not Meddle," "The Fish I Didn't Catch," "How to Tell Bad News," "The Righteous Never Forsaken," "The Town Pump," "The Hour of Prayer," "The Blue and the Gray," "Supposed Speech of John Adams," "Control Your Temper," "The Bible and the Best of Classics," etc. Price Postpaid **\$1.54**
- SIXTH READER—464 pages and the largest of the set.**
Contains 138 separate articles, stories, poems and excerpts. Here you will find "The Needle," "After the Thunderstorm," "Death of Little Nell," "The Jolly Old Pedagogue," "The Baptism," "Observance of the Sabbath," "Necessity of Education," "Sorrow for the Dead," "Folly of Intoxication," "Song of the Shirt," etc. Price Postpaid **\$1.79**

PURCHASED SEPARATELY THE SIX VOLUMES COST \$7.64, BUT IF YOU ORDER THE WHOLE SET, THE SPECIAL PRICE IS ONLY

\$6.98

FREE! FREE!
The Old-Fashioned
Blue Back Speller

You just can't believe it. You know, but the Blue Back Speller is back, too, and if you order the entire set of McGuffey's Readers, we will include a copy of the Old-Fashioned Blue Back Speller.

ABSOLUTELY FREE!

EVANGELIST BOOK STORE
1014 South Ervay St.
Dallas 1, Texas

Gentlemen:

Enclosed please find \$6.98, for which please send me one full set of McGuffey's Readers, one through six. I understand that I am also to receive one copy of the Blue Back Speller **ABSOLUTELY FREE.**

NAME.....
STREET..... ROUTE.....
CITY..... BOX.....
STATE.....

"Doing Service as Unto the Lord"
IS THE PRAYERFUL AIM OF
H. S. DUNLAP SONS
Realtors—"The Busy Office"
May we manage, sell, insure, appraise, your real estate?
5554 Market St.
Philadelphia 39, Pa.

not last in chronological order, but last in importance, as the apostolic gift was first in importance! It is foolish to give, in modern church life, an importance to the tongues question that was not given to it by New Testament Christians and is not given it by the Bible.

Many people seem to think that the simple outward miracles of speaking in other languages was the most important thing that happened at Pentecost, but it was the least important thing. The important thing was that they spoke with the power of the Holy

Spirit, whether they spoke in their own language or in somebody else's language. The gospel they spoke and the power of God upon it were the essential things. The outward miracles of a cyclonic wind, the visible tongues like as of fire sitting on the people or

talking in foreign languages were relatively unimportant. Many people are concerned about tongues who have no real concern for the power of the Holy Spirit. This is one of Satan's favorite weapons to have us cry for the husk and ignore the grain.

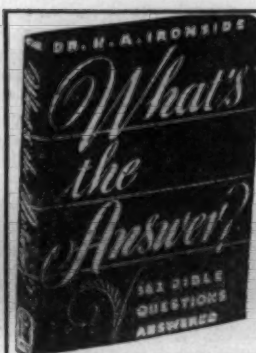
Satan wants us to be concerned about the outward appearance, the visible manifestation, but indifferent to the Spirit's power.

(This article, first published in 1937, is repeated here because of many inquiries on this subject and the need for Bible teaching.)

FREE as a GIFT!

ANY ONE OF THESE GREAT BOOKS!

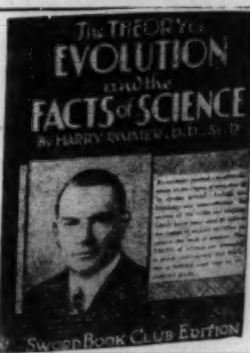
To New Members of the SWORD BOOK CLUB



What's the Answer?

By H. A. Ironside, D.D., Litt.D.

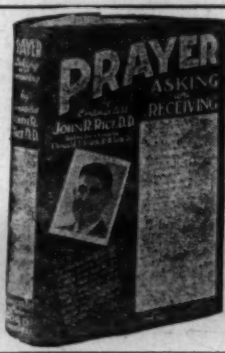
362 Bible questions answered by the dean of American Bible teachers. A book every Christian should have at hand for ready reference. It is interesting, amazingly clear, and practical. There is hardly a perplexing problem that is not satisfactorily answered in Dr. Ironside's inimitable way.



The Theory of Evolution and the Facts of Science

By Harry Rimmer, D.D., Sc.D.

Five tremendous chapters filled with brilliant arguments to prove that the facts of science are on the Bible's side of the evolution controversy. Profusely illustrated. It should be in every home and ought to be made available to every student in America. It is conclusive and irrefutable.



Prayer: Asking and Receiving

By John R. Rice, D.D., Litt.D.

America's best seller on prayer! Christian leaders and the Christian press are unanimous in praise and commendation. Thousands of readers testify to rich blessings gained from reading this exhaustive, practical and instructive work on prayer. Here is a book that will help you solve your prayer problems and lead you out into a wonderfully blessed and happy prayer life.

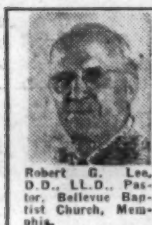


The Coming Kingdom of Christ

By John R. Rice, D.D., Litt.D.

One of the greatest contributions to the field of literature concerning the coming of the Lord in many years. Scholarly, profound, yet simple and clear. Interesting throughout and filled with careful and thorough Bible teaching. It is a "must" book for all who are interested in this subject. Every Christian should read it carefully and prayerfully.

Begin Your Subscription with Any One of the Following: SWORD BOOK CLUB MONTHLY SELECTIONS

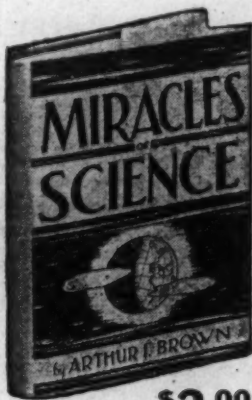


DR. LEE SAYS:

"Stands out as one of the most interesting, informative, and profitable books I

have ever read. It is most illustrious among illustrious books.

"Had I only a few dollars in the world I would be willing to spend all for this book. Had I time to read only a few more books in my lifetime, this would be one I would read again and again. This is a 'number one' book in every way."



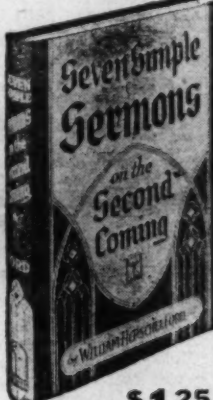
\$2.00



DR. EDMAN SAYS:

"So much is taken for granted of Bible knowledge in present-day teaching on

the second coming of Christ. This is the best compacted analysis of what will transpire at the coming of Christ. It is especially helpful for young believers. Seven great chapters dealing with the events in connection with the Lord's return, beginning with the rapture and ending with the new Heaven and new earth. Remarkably clear and interestingly written.



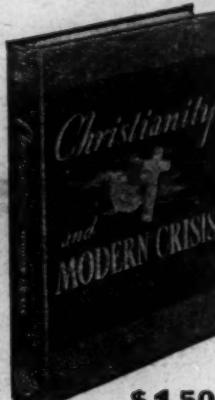
\$1.25



DR. IRONSIDE SAYS:

"In masterly manner Dr. Rimmer brings the legal of Scripture to bear upon

much of the confused thinking of our day. Here are serious considerations setting forth the church's attitude toward labor unions, war and peace, and the conflicting claims of nations which threaten to jeopardize every effort of our statesmen to conserve the best results of the world conflict now nearing its end."



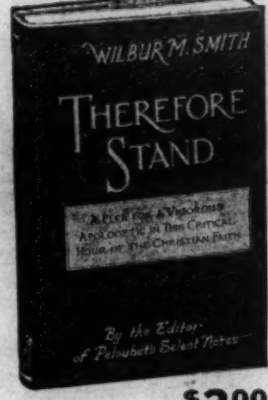
\$1.50



DR. PHILLIPS SAYS:

"The whole evangelical world will be indebted to Dr. Smith for this timely

and satisfying defense of the faith which was once for all delivered unto the saints. There is a wealth of material here well calculated to convince the doubter and greatly strengthen the believer. All who desire to be able to give a reason for the hope that is in them should read this book, certainly every pastor and Christian worker should obtain it."



\$3.00

Let Our Distinguished Judges Help You Select the Very Best Christian Book Each Month:

Sword Book Club selections are chosen by our Board of Judges consisting of twelve of America's outstanding Christian leaders and the editors of The Sword of the Lord. Besides the seven judges whose pictures appear in this ad, the Board of Judges includes: Henry Hepburn, D.D., pastor, Buena Memorial Presbyterian Church, Chicago, Illinois; Torrey M. Johnson, D.D., President, Youth for Christ, International, Chicago, Illinois; Z. T. Johnson, Ph.D., LL.D., President, Asbury College, Wilmore, Kentucky; Bob Jones, Jr., Litt.D., L.H.D., LL.D., Acting President, Bob Jones College, Cleveland, Tennessee; Hon. Pat M. Neff, LL.D., Litt.D., President Baylor University, Waco, Texas; Louis T. Talbot, D.D., Pastor, Church of the Open Door, Los Angeles, California, and Robert J. Wells, Th.D., Evangelist, Associate Editor, The Sword of the Lord, Wheaton, Illinois.

FREE MEMBERSHIP—MANY BENEFITS

1. Free membership, no fees other than cost of monthly selection.
2. Free dividend books of exceptional value for every four monthly selections purchased.
3. Free subscription to the SWORD BOOK CLUB NEWS, published exclu-

- sively for members, that notifies you in advance of the forthcoming selection and keeps you abreast of the world of Christian books.
4. Free books for joining the Club—always an unusual value.
5. Special discounts on "double selection" purchases.

MAIL THIS FREE OFFER COUPON TODAY!

Enclosed please find \$..... S329

Name

Address

City State

Indicate Monthly Selection with which you desire subscription to begin:

- | | |
|--|---|
| <input type="checkbox"/> Miracles of Science. | <input type="checkbox"/> Goforth Trilogy. |
| <input type="checkbox"/> Seven Simple Sermons. | <input type="checkbox"/> The Mystery of Mar Saba. |
| <input type="checkbox"/> Christianity and Modern Crisis. | <input type="checkbox"/> Be Ye Also Ready. |
| <input type="checkbox"/> Therefore Stand. | |

Indicate Premium to be mailed with Monthly Selection:

- | | |
|--|--|
| <input type="checkbox"/> What's the Answer? | <input type="checkbox"/> Prayer: Asking and Receiving. |
| <input type="checkbox"/> The Theory of Evolution and the Facts of Science. | <input type="checkbox"/> The Coming Kingdom of Christ. |

Each full year I am a member I agree to purchase at least four monthly book selections and am to receive FREE the current book dividend for every four such monthly purchases. My membership and subscription may be cancelled any time after four such selections. (Note: This insures each new member at least six books for the cost of four).

SWORD BOOK CLUB, 214 W. Wesley St., Wheaton, Ill.

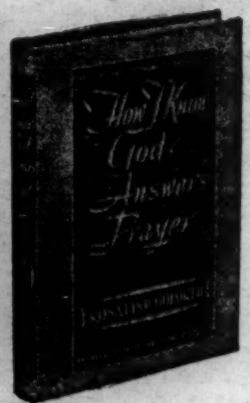
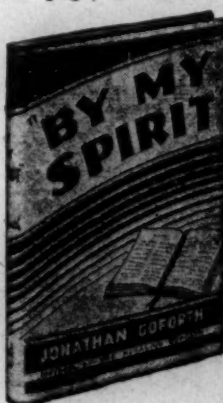


Hyman J. Appelmann, D.D., Evangelist, Author, Ft. Worth, Texas.

faltering steps. . . Buy them! Read them! Pass them on to others! The pastor, the evangelist, the missionary, the Christian worker, all Christians should read this list. The books will leave an indelible impression for God and for good."

DR. APPELMAN SAYS:

"A trilogy of superlative, juicy books. . . Thrilling experiences, tremendous testings, telling testimonies, crowd all three volumes. There is not a dull page, a slow word. Here are tonics for fainting hearts, for

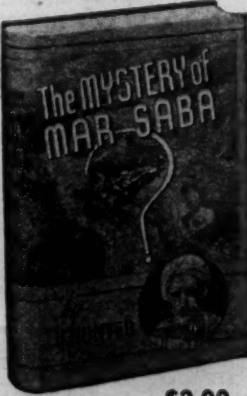


TRIPLE SELECTION ONLY \$3.00



DR. RICE SAYS:

"First, a thrilling story, compelling in interest. Second, gives real insight into



\$2.00



DR. BRADBURY SAYS:

"A book by Dr. Lee is always inviting. He is not only a master of Christian

truth, but a stalwart exponent of the evangelical faith. He is at his best in this volume. The chapters are sermons prepared and preached by a man whose heart is filled with Christian passion and whose tongue and pen are that of a Christian orator. Excellent devotional material and inspiration for all is in this book."



\$1.25